

IN THE DISTRICT COURT OF THE UNITED STATES  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION

UNITED STATES OF AMERICA	)	
	)	
v.	)	CR. NO. 2:06cr110-WHA
	)	
FREDERICK J. BURRELL	)	

**MOTION TO CONTINUE SENTENCING**

Comes now the United States of America, by and through Leura G. Canary, United States Attorney for the Middle District of Alabama, and as grounds for this Motion, states as follows:

1. Sentencing for the above referenced defendant is presently scheduled for August, 19, 2008, before the Honorable W. Harold Albritton.
2. Defendant has agreed to cooperate and the United States respectfully requests that sentencing be continued for 60 days to permit the defendant to continue his cooperation.
3. Continuance is requested because the defendant is expected to testify as a Government witness in the matter of United States v. Kala Dennis, Criminal No. 2:07cr101-MEF, which is scheduled for trial on August 25, 2008. A continuance until after the Dennis case is concluded would allow both the Government and the Court to fully evaluate Mr. Burrell's cooperation and avoid the need for a Rule 35 motion after sentencing.
4. Defense counsel for Defendant Burrell has been contacted and has no objection to a continuance.

Based upon the above stated reasons, the United States respectfully requests a continuance in the sentencing of this case.

Respectfully submitted this the 23<sup>rd</sup> day of July, 2008.

LEURA G. CANARY  
UNITED STATES ATTORNEY

/s/Andrew O. Schiff  
ANDREW O. SCHIFF  
Assistant United States Attorney  
131 Clayton Street  
Montgomery, AL 36104  
Phone: (334)223-7280  
Fax: (334)223-7135  
E-mail: [andrew.schiff@usdoj.gov](mailto:andrew.schiff@usdoj.gov)

IN THE UNITED STATES DISTRICT COURT FOR  
THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION

UNITED STATES OF AMERICA	)	
	)	
v.	)	CR. NO. <u>2:06cr110-WHA</u>
	)	
FREDERICK J. BURRELL	)	

**CERTIFICATE OF SERVICE**

I hereby certify that on July 23, 2008, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the following:

Kevin Butler, Esq.

Respectfully submitted,

/s/Andrew O. Schiff  
ANDREW O. SCHIFF  
Assistant United States Attorney  
131 Clayton Street  
Montgomery, AL 36104  
Phone: (334)223-7280  
Fax: (334)223-7135  
E-mail: [andrew.schiff@usdoj.gov](mailto:andrew.schiff@usdoj.gov)